


4'-6" X 4'-0" TRANSFORMER PAD, WITH 3'-0" X 2'-0" X 1'-6" BOX JENSEN PRECAST ASSEMBLY MODEL NO. PD4854-T4-17B; HUBBEL QUAZITE NON-CONCRETE PAD MODEL NO. PH4481826F4S AND MODEL NUMBER PG2436BA18; OR EQUIVALENT FOR ALL SINGLE PHASE TRANSFORMER INSTALLATIONS (MAXIMUM TRANSFORMER WEIGHT-3000 POUNDS).

MEETS W.U.C. 2.15/5P/1287 STANDARD

**NOTES:**

- BACKFILL SOIL SHALL BE PLACED TO OBTAIN A MINIMUM RELATIVE COMPACTION OF 90 PERCENT. THE TOP SIX INCHES OF SUBGRADE FOR PAVEMENT AND PERMANENT RESURFACING SHALL BE COMPACTED TO A MINIMUM RELATIVE COMPACTION OF 95 PERCENT TO PREVENT MOVEMENT OR SLIPPAGE OF THE SLAB OR BOX.
- PRIOR TO INSTALLATION, CONTACT BURBANK WATER AND POWER INSPECTOR AT (818) 238-3590 TO SCHEDULE INSPECTION AT LEAST 48 HOURS IN ADVANCE.
- REFER TO DRAWING S-821 FOR GROUNDING REQUIREMENTS.

K	STANDARDIZED FORMATTING	MEP	CJC	5/9/23	 <b>CITY OF BURBANK</b> <b>WATER AND POWER</b>	<b>BURBANK WATER AND POWER – ELECTRIC SERVICES</b>	
J	UPDATED INSPECTION PHONE NUMBER	NHS		9/06/07		<b>SINGLE PHASE</b> <b>PADMOUNTED TRANSFORMER</b> <b>PAD DETAILS</b>	DRAWING No.
H	CHANGED DIMENSIONS & REPLACED MANUFACTURER	NHS	DDB	3/26/07			<b>S-464K</b>
G	REVISED NOTES	PL	DDB	2/10/03			
No.	REVISIONS	BY	APPR'V'D	DATE			Sheet 1 of 1